



**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents  
Attn: Mail Stop Missing Parts  
P.O. Box 1450  
Alexandria, VA 22313-1450

On March 25, 2004

TOWNSEND and TOWNSEND and CREW LLP

By: JoAnn Evangelista

JoAnn Evangelista

**PATENT**  
Attorney Docket No.: 02307U-132410US  
UC Case No. 2001-078-2

**RECEIVED**  
APR - 1 2004  
TECHNOLOGY CENTER 3700

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

**M. REZA MOVAHED**

Application No.: 10/057,202

Filed: January 23, 2002

For: **METHOD AND APPARATUS TO  
REMOVE SUBSTANCES FROM  
VESSELS OF THE HEART AND  
THER PARTS OF THE BODY TO  
MINIMIZE OR AVOID RENAL OR  
OTHER HARM OR DYSFUNCTION**

Customer No.: 20350

Confirmation No.: 8365

Examiner: SHAW, SHAWNA JEANNINE

Art Unit: 3736

**SUBSTITUTE POWER OF  
ATTORNEY BY ASSIGNEE AND  
EXCLUSION OF INVENTOR(S)  
UNDER 37 CFR § 3.71**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The undersigned assignee of the entire interest in the above-identified subject application hereby revokes all previously granted Powers of Attorney and appoints James M. Heslin, Reg. No. 29,541, Joel G. Ackerman, Reg. No. 24,307, Kevin L. Bastian,

Reg. No. 34,774; M. Henry Heines, Reg. No. 28,219; Laurence J. Hyman, Reg. No. 35,551; Jean M. Lockyer, Reg. No. 44,879; Jeffry S. Mann, Reg. No. 42,837; Arnette S. Parent, Reg. No. 42,058; William M. Smith, Reg. No. 30,223; Joseph R. Snyder, Reg. No. 39,381; Eugenia Garrett-Wackowski, Reg. No. 37,330; Ellen Lauver Weber, Reg. No. 32,762; Kenneth A. Weber, Reg. No. 31,677; all of the firm of Townsend and Townsend and Crew LLP, as its attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, said appointment to be to the exclusion of the inventors and their attorney(s) in accordance with 37 CFR § 3.71.

An assignment of the entire interest in the above-identified subject application:

☐ was recorded on \_\_\_\_\_ at reel/frame \_\_\_\_\_ / \_\_\_\_\_.

☒ is being concurrently submitted under separate cover to Attn: Mail Stop

Assignments for recording, a copy not for recordation is enclosed.

Please direct all telephone calls to James M. Heslin at 650-324-6306 and all correspondence relative to said application to the following address:

Townsend and Townsend and Crew LLP  
Two Embarcadero Center, Eighth Floor  
San Francisco, California 94111-3834

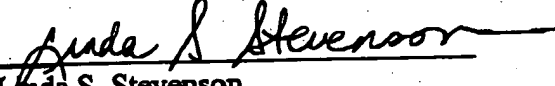
ASSIGNEE:

THE REGENTS OF THE  
UNIVERSITY OF CALIFORNIA

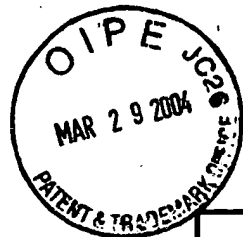
Signature:

Typed Name:

Title:

  
Linda S. Stevenson  
Manager, Patent Prosecution  
Office of Technology Licensing  
1111 Franklin Street, 5th Floor  
Oakland, CA 94607-5200

Dated: March 24, 2004



**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: The Regents of the University of California

Application No./Patent No.: 10/057,202

Filed/Issue Date: January 23, 2002

Entitled: METHOD AND APPARATUS TO REMOVE SUBSTANCES FROM VESSELS OF THE HEART AND OTHER PARTS OF THE BODY TO MINIMIZE OR AVOID RENAL OR OTHER HARM OR DYSFUNCTION

The Regents of the University of California, a University

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_%

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment is **presently being recorded** in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

March 25, 2004

Date

650.324.2600

Telephone number

James M. Heslin

Typed or printed name

Signature

Attorney of Record

Title

RECEIVED  
APR - 1 2004  
TECHNOLOGY CENTER 3700